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Date of Deposit September 3, 2003.

## REQUEST FOR FILING A CONTINUING PATENT APPLICATION UNDER 37 CFR § 1.53(b)(1)

| Case No.  | ANTICIPATED CLA<br>THIS APP |                 | PRIOR APPLICATION EXAMINER | ART<br>UNIT |
|-----------|-----------------------------|-----------------|----------------------------|-------------|
| 9281/4665 | CLASS<br>N/A                | SUBCLASS<br>N/A | Ernesto Garcia             | 3679        |

|  |   | 11110                                 | 7/11/                      | ICATION                          |                        |                       |                         |                            | UNII        |
|--|---|---------------------------------------|----------------------------|----------------------------------|------------------------|-----------------------|-------------------------|----------------------------|-------------|
| 000444005  |   | CLASS                                 |                            | SUBCLASS                         |                        | _                     | •                       |                            |             |
| 9281/4665  |   | N/A                                   | L                          | N/A                              |                        | Ernesto Garcia        |                         |                            | 3679        |
| P.O. Bo  | x 145   | r for Patents<br>0<br>'A 22313-1450   |                            |                                  |                        |                       |                         |                            |             |
| This is a reques   | st for<br>per <u>1(</u>   | filing a  conti<br>0/114,161, filed o | nuatior<br>on <u>April</u> | divisional a $2,2002$ , entitled | applic<br>I <u>FIT</u> | ation under 37 CF     | R § 1.53(b)<br>FOR KNOE | (1), of per<br><u>3S</u> . | nding prior |
| 1. 🛛 Copy Copy Copy Copy Copy and the                    | Copy Of the Prior application, including 5 sheets of drawings, 33 pages of Application (including title page), and the following Appendices |                                       |                            |                                  |                        |                       |                         |                            |             |
| 2. 🛛 Copy of   | ☑ Copy of the Declaration filed in the Prior application.   |                                       |                            |                                  |                        |                       |                         |                            |             |
| 3.   PTO Form 1449 and Information Disclosure Statement. |   |                                       |                            |                                  |                        |                       |                         |                            |             |
| CLAIMS (1) F   | OR  |                                       | (2) N                      | UMBER FILED                      | (3)                    | NUMBER EXTRA          | (4) RATE                | (5) CALC                   | ULATIONS    |
| TOTA   | AL CL   | AIMS                                  |                            |                                  |                        |                       |                         |                            |             |
| (37 C  | FR 1  | .16(c))                               | 11 - 2                     | 20 =                             | 0                      |                       | x \$ 18 =               | \$0                        |             |
|  |   | DENT CLAIMS                           |                            |                                  |                        |                       |                         |                            |             |
|  |   | .16(b))                               | 1 - 3                      |                                  | 0                      |                       | x \$ 84 =               | \$0                        |             |
| MUL  | TIPLE   | DEPENDENT (                           | CLAIMS                     | S (if applicable)                | (37 C                  | FR 1.16(d))           | + \$280 =               | \$ 0.00                    |             |
|  |   |                                       |                            |                                  |                        | BASIC FE              | E                       |                            |             |
|  |   |                                       |                            |                                  |                        | (37 CFR 1             |                         | \$ 750                     |             |
|  |   |                                       |                            |                                  |                        | al of above Calcula   | tions =                 | \$                         |             |
| Redu   | ction   | by 50% for filing                     | by sm                      | all entity (Note 3               | 7 CF                   | R 1.9, 1.27, 1.28)    |                         | \$                         |             |
|  |   |                                       |                            |                                  |                        |                       | TOTAL =                 | \$750                      |             |
| □ is e   | nclos   | sed.                                  |                            |                                  |                        | 37 CFR 1.9 and 1.     |                         |                            |             |
| I I was  | stued   | l in prior applicati                  | on nun                     | nher and                         | cuch                   | etatue ie etill propo | r and dociro            | 4 (37 CED                  | 1 1 20(~))  |

|     |             | was filed in prior application number and such status is still proper and desired (37 CFR 1.28(a)).   |
|-----|-------------|---|
| 5.  | $\boxtimes$ | The Commissioner is hereby authorized to charge any fees which may be required under 37 CFR 1.16 and 1.17, or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.  |
| 6.  | $\boxtimes$ | Enclosed is a check for \$ 750 to cover the filing fees.  |
| 7.  |             | Cancel in this application original claims of the prior application and otherwise enter the attached preliminary amendment before calculating the filing fee. (At least one original independent claim must be retained for filing purposes).   |
| 8.  |             | The inventor(s) of the invention being claimed in this application is(are): Hiroshi Ushimaru.   |
| 9.  |             | This application is being filed by less than all the inventors named in the prior application. In accordance with 37 CFR 1.63(d)(2), the Commissioner is requested to delete the name(s) of the following person or persons who are not inventors of the invention being claimed in this application: |
| 10. |             | Amend the specification by inserting before the first line the sentence: "This application is a  continuation division of application number  , filed  , (pending), which is hereby incorporated by reference herein."  |

| 11. L  | J N€        | ew formal drawings are enclosed.   |  |  |  |  |
|--------|-------------|--|--|--|--|--|
| 12. [2 | Pr<br>nu    | iority of foreign application number <u>2001-107318</u> , filed on <u>April 5, 2001</u> in <u>Japan</u> and foreign application imber <u>2001-107319</u> , filed on <u>April 5, 2001</u> in <u>Japan</u> is claimed under 35 U.S.C. 119. |  |  |  |  |
|        | ×           | The certified copy has been filed in prior application no. <u>10/114,161</u> on April 2, 2002 is claimed under 35 U.S.C. 119   |  |  |  |  |
| 13.    | 3 A         | preliminary amendment is enclosed.   |  |  |  |  |
| 14. 🛭  | ] Th        | The prior application is assigned of record to <u>ALPS ELECTRIC CO., LTD</u> .   |  |  |  |  |
| 15.    | ] AI:       | Also enclosed:   |  |  |  |  |
| 16. 🗵  | ] Th<br>BF  | The power of attorney in the prior application is to: Gustavo Siller, Jr. and other attorneys at the firm of BRINKS HOFER GILSON & LIONE.  |  |  |  |  |
|        | a.          | ☐ The power appears in the original papers in the prior application.   |  |  |  |  |
|        | b.          | ☐ Since the power does not appear in the original papers, a copy of the power in the prior application is enclosed.  |  |  |  |  |
|        | C.          | Address all future correspondence to: (may only be completed by applicant, or attorney or agent of record.)  |  |  |  |  |
|        | 97          | Anthony P. Curtis, Ph.D.  BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO, IL 60610 (312)321-4200 Signature Name: Anthony P. Curtis, Ph.D. Reg. No. 46,193  |  |  |  |  |
|        | As:<br>Atte | entor(s) signee of complete interest orney or agent of record ed under 37 CFR 1.34(a) gistration Number if acting under 37 CFR 1.34(a):  |  |  |  |  |